

## APPENDIX-IX

### MANDATORY PUBLIC DISCLOSURE

#### A: GENERAL INFORMATION:

SLNO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	BUDS INTERNATIONAL SCHOOL, KOLHAPUR
2	AFFILIATION NO. (IF APPLICABLE)	1130076
3	SCHOOL CODE (IF APPLICABLE)	30057
4	COMPLETE ADDRESS WITH PIN CODE	576 E RAJENDRA NAGAR WATAR TANK KOLHAPUR, MAHARASHTRA, KOLHAPUR, MAHARASHTRA - 416008
5	PRINCIPAL NAME	ASHA BALKRISHNA ANAND
6	PRINCIPAL QUALIFICATION	M.COM.B.Ed
7	SCHOOL EMAIL ID	kpskop@yahoo.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	07385220556

#### B: DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	<a href="https://budsinternationalschool.org/pdf/mandatory/GRANT%20LETTER%20-%20EXTENTION%20-%202025-%202030.pdf">https://budsinternationalschool.org/pdf/mandatory/GRANT%20LETTER%20-%20EXTENTION%20-%202025-%202030.pdf</a>
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	<a href="https://budsinternationalschool.org/pdf/mandatory/Registration%20Certificate%20RLT.pdf">https://budsinternationalschool.org/pdf/mandatory/Registration%20Certificate%20RLT.pdf</a>
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	<a href="https://budsinternationalschool.org/pdf/mandatory/No%20objection%20Certificate%2024-25.pdf">https://budsinternationalschool.org/pdf/mandatory/No%20objection%20Certificate%2024-25.pdf</a>

4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	<a href="https://budsinternationalschool.org/pdf/mandatory/RTE%20Certificate%20New%20.pdf">https://budsinternationalschool.org/pdf/mandatory/RTE%20Certificate%20New%20.pdf</a>
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	<a href="https://budsinternationalschool.org/pdf/mandatory/Building%20Certificate%2024-25.pdf">https://budsinternationalschool.org/pdf/mandatory/Building%20Certificate%2024-25.pdf</a>
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	<a href="https://budsinternationalschool.org/pdf/mandatory 2026/B. 6. Fire.pdf">https://budsinternationalschool.org/pdf/mandatory 2026/B. 6. Fire.pdf</a>
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	<a href="https://budsinternationalschool.org/pdf/mandatory 2026/B. 7. SELF CERTIFICATE WITH TRUSTEES SIGNATURE.pdf">https://budsinternationalschool.org/pdf/mandatory 2026/B. 7. SELF CERTIFICATE WITH TRUSTEES SIGNATURE.pdf</a>
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	<a href="https://budsinternationalschool.org/pdf/mandatory 2026/B. 8. SAFE DRINKING WATER CERTIFICATE 25-26.pdf">https://budsinternationalschool.org/pdf/mandatory 2026/B. 8. SAFE DRINKING WATER CERTIFICATE 25-26.pdf</a>

NOTE:

THE SCHOOLS NEED TO UPLOAD THE SELF-ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

**C:RESULT AND ACADEMICS:**

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	ANNUAL ACADEMIC CALENDAR	<a href="https://budsinternationalschool.org/pdf/mandatory 2026/C. 1. Annual School Calendar for the 2025-26.pdf">https://budsinternationalschool.org/pdf/mandatory 2026/C. 1. Annual School Calendar for the 2025-26.pdf</a>

2	LIST OF SCHOOL MANAGEMENT COMMITTEE(SMC)	<a href="https://budsinternationalschool.org/pdf/mandatory 2026/C. 2. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC).pdf">https://budsinternationalschool.org/pdf/mandatory 2026/C. 2. LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC).pdf</a>
3	LIST OF PARENTS TEACHERS ASSOCIATION(PTA) MEMBERS	<a href="https://budsinternationalschool.org/pdf/mandatory 2026/C. 3. LIST OF PARENTS TEACHERS ASSOCIATION.pdf">https://budsinternationalschool.org/pdf/mandatory 2026/C. 3. LIST OF PARENTS TEACHERS ASSOCIATION.pdf</a>
4	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	<a href="https://budsinternationalschool.org/pdf/mandatory 2026/C. 4. LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION.pdf">https://budsinternationalschool.org/pdf/mandatory 2026/C. 4. LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION.pdf</a>

**D:STAFF(TEACHING):**

SLNO.	INFORMATION	DETAILS
1	PRINCIPAL	ASHA BALKRISHNA ANAND
2	TOTAL NO.OFTEACHERS	36
	PGT	11
	TGT	10
	PRT	11
3	TEACHERS SECTION RATIO	1:1.5
4	DETAILS OF SPECIAL EDUCATOR	MRS.PRACHI SAHIL KALGAONKAR,B.A,B.ED DIPLOMA IN CWSN
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	MISS.AKANKSHA BALKRISHNA ANAND MPT

**RESULTCLASS:X**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO.OFSTUDENTS PASSED	PASSPERCENTAGE	REMARKS

1	2024-2025	45	45	100%	TEN STUDENTS SCORED NINETY PERCENTAGE AND THIRTY NINE STUDENTS SCORED EIGHTY PERCENTAGE.
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**RESULTCLASS:XII**

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO.OFSTUDENTS PASSED	PASSPERCENTAGE	REMARKS
1	2024-2025	21	20	90%	TWO STUDENTS SCORED NINETY PERCENTAGE AND SEVEN STUDENTS SCORED EIGHTY PERCENTAGE.

**E:SCHOOLINFRASTRUCTURE:**

SLNO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL(INSQMTR)	18210
2	NO.AND SIZE OF THE CLASS ROOMS(INSQMTR)	25&47
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	6&85
4	INTERNET FACILITY	YES
5	NO.OF GIRLS TOILETS	24
6	NO.OF BOYS TOILETS	24
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	<a href="https://youtu.be/ZFijdD3lx7E">https://youtu.be/ZFijdD3lx7E</a>